

# Marton & District Village Hall

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**Minutes:** Wednesday 3<sup>rd</sup> July 2019 7.30pm

Attendees Shirley Childs(SC), Alison Crofts-Smith(AC-S), Nick Crofts-Smith(NC-S), Clare Forsyth(CF), Heather Leggett(HL), Ann Mulholland(AM), David Mulholland(DM), Lynda Norris(LN), Andrew Ridley(AR), Christine Ridley(CR) William Tweddle(WT), Lyn Brierley-Jones(LB-J)

Apologies Lynda Gill (LG), Charlotte Dennison (CD)

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## PREVIOUS MINUTES

The previous minutes from 3<sup>rd</sup> June 2019 were accepted.

## MATTERS ARISING

Kat Smith will organise the next newsletter to include the summer show schedule.  
LN will e-mail minutes to committee members in addition to LG putting them on the website.

## CHAIRPERSON'S REPORT

The Garden Party was an enjoyable affair and raised £229. (The committee thanked NC-S, WT and AR for surviving all the difficulties in erecting the marquee!)

The "Snug" has been inspected by a plumber investigating the smell noted at the last meeting. It appears to be caused by rodents getting into the wall. It was agreed that the room should be reorganised and redecorated. Laminate flooring, blinds and free standing furniture will be purchased. A quote from a joiner to box in the pipework exposed in the wall will also be requested. A skip may be required when work starts.

An outside tap has been installed to help LB-J with watering the recently filled flower tubs.

Hopefully, in the next two weeks, new gates will be fitted at each end of the village hall to improve safety concerns when children are on site. The main gate will also be repaired.

Accident Book review	No entries.
Fire Assessment Report	Procedures were explained to LB-J.

## TREASURER'S REPORT

The present bank balance is £4,937:66.

We have received a refund of £267:73 from the electric company. The monthly debit has also been reduced from £194 to £138 from July.

The water bill is £15 a quarter. (After the meeting AR located the water meter and checked the reading after bailing out the metre.)

The committee agreed to continue subsidising the Pilates group until it finishes later this month as the group is in credit over the long term. HL will discuss changes to the charges when the group reconvenes in September. It costs £35 per session.

## EVENTS

- August 24<sup>th</sup> Summer Show** Tables etc will be set up at 9am Friday 23<sup>rd</sup>.
- The bar, disco, pizza, judges and dog show are all agreed. NC-S will organise the BBQ 12.15pm to 2.30pm. Pizzas will be available later. The bar requires a float of 50p pieces. AM and LN will set up tea, coffee and cakes outside the hall. Cakes are to be given to AC-S or bought to the hall on Friday.
- More activities for children would be welcomed. A bouncy castle idea was rejected because of health and safety concerns. DM agreed to organise children's races but times for the dog show and the races must be agreed beforehand as some children are involved in both activities.
- Raffle prizes and tombola prizes are required.
- The presentation of prizes will be at 4pm
- September 14<sup>th</sup> Quiz.** Tickets £10pp. NC-S will organise the pie and peas. It will be "bring your own drinks."
- September 27<sup>th</sup> Ukulele Band** AM will obtain details about the band for use in the advertisement of the event.. There will be 20 band members. It will be ticket only, limited to 60 places, cost £12pp. A bar will be organised with snacks provided. It was agreed to share any profits with Ryedale Special Families, a charity involved in the planning proposal for the Appletree Inn.
- November 9<sup>th</sup> Apple Fest** (Provisional date) This year apples will be collected round the village when the juicing date is known. Food and drink using apples will be made for the Apple Fest. SC suggested a scarecrow trail as part of the event.
- December 7<sup>th</sup> Christmas Fayre** Following requests after the craft fair in May NC-S has confirmed with Lady Veronica Piercy that this will not affect the Christmas Fair at the Mission Hall on 30<sup>th</sup> November.
- December 8<sup>th</sup> Christmas Lights** (Provisional date)

## A.O.B

### Hall bookings

13<sup>th</sup> July        NC-S to do key duty.  
17<sup>th</sup> July        WT to do key duty.  
18<sup>th</sup> August     LN to contact Sammie (?) regarding request.

CR to contact Community First to investigate the possibility of grants for refurbishing the kitchen area.

A reply from the tree surgeon is still required regarding the removal of the ash tree. CF to contact him.

## DATE OF NEXT MEETING

Tuesday August 3<sup>rd</sup> 7:30pm